



THE WATERFRONT COMMUNITY

**DESIGN REVIEW COMMITTEE MEETING NOTICE
AGENDA FOR MAY 20, 2010 AT 4:30 P.M.
COUNCIL CHAMBER, MUNICIPAL HALL**

1. **4:30 p.m. CALL TO ORDER**
2. **4:32 p.m. CONFIRMATION OF AGENDA**
3. **4:35 p.m. ADOPTION OF MARCH 18, 2010 MINUTES**

4. **APPLICATIONS FOR CONSIDERATION:**

4.1 <i>(4:40 – 5 p.m. presentation)</i> <i>(5 – 5:40 p.m. deliberation & resolution)</i>	2335-2337 Marine Drive, Duplex. Raymond Letkeman Architects. DP Application No. 1010-20-10-029
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5. **5:40 p.m. REPORTS/REFERRALS**
6. **5:45 p.m. PUBLIC QUESTION PERIOD**
(Regarding Process and/or Disposition only)
7. **5:50 p.m. NEXT MEETING – JUNE 17, 2010**
8. **5:52 p.m. ADJOURNMENT**

Queries: Please contact Mandy Emery, Recording Secretary, at 604 925-7242